

## APPLICATION FOR FINANCIAL ASSISTANCE

Please respond to all questions in this Application for Financial Assistance (the "Application") by, as appropriate: filling in blanks; checking the applicable term(s); attaching additional text (with appropriate notations, such as "see Schedule 2(A), etc.); or writing "N.A.", signifying "not applicable".

The following amounts are payable to the County of Chautauqua Industrial Development Agency (the "Agency") at the time this Application is submitted to the Agency: (i) a \$1,000 non-refundable application fee (the "Application Fee"); and (ii) a \$1,000 expense deposit for the Agency's Transaction/Bond Counsel fees and expenses (the "Counsel Fee Deposit"). The Application Fee will not be credited against any other fees or expenses which are or become payable to the Agency in connection with this Application or the project contemplated herein (the "Project"). In the event that the subject transaction does not close for any reason, the Agency may use all or any part of the Counsel Fee Deposit, to defray the cost of Transaction/Bond Counsel fees and expenses with respect to the Project. In the event that the subject transaction closes, the Counsel Fee Deposit shall be credited against the applicable expenses incurred by the Agency with respect to the Project.

 Please contact the CCIDA Main Office @ (716) 661-8900 with any questions relative to the application content and/or process.

| PART I: APPLICANT  | PART II: PROJECT   |
|--|--|
| Name: defi-County Holding Corp  Address: Sto Route 39  Forestville, NY 14062  Phone: 716-965-2053  NY State Dept. of Labor Reg #: Federal Employer ID #: 16-0811351  NAICS Code #: 713910  NAICS Sector: Golf Course & Country Clubs  NAICS Industry: Website: Www.tricounty.country.clubs.com | Address of proposed project facility: 540 Route 39 and Hanerer Foresteill, NY 14062  Tax Map Parcel Number(s): 064689-101.00-2-26, 2-25.2, 2- City/Town/Village(s): Forestville, Town of Hawover 2-2. School District(s): Forestville Current Legal Owner: Trizounty Holdings Corp Contract to purchase (Yes or No): Date of purchase: Purchase price: \$      |
| Nature of business (goods to be sold, manufactured, assembled or processed, services rendered):  | Present use of the Project site:  Club W. bar/restaurant  What are current real estate taxes on the Project site?  County/Town: \$ 16322   |
| Contact Name: Daniel Jaszka Tr Title: Board President Phone Number: 716-512-9428 E-Mail: djaszka p gnail.com Business Type:  | City/Village: \$   |
| Sole Proprietorship General Partnership Limited Partnership Limited Liability Company Privately Held Corporation Publicly Held Corporation Not-for-Profit Corporation State/Year of Incorporation/Organization: Oualified to do Business in New York (Yes or No):                              | Proposed User(s)/Tenant(s) of the Facility (Complete for each User/Tenant for additional User/Tenants of the Company, use space at the end of this section)  Company Name: South Dayton Hotel  Address: 203 Pine Street  City/State/Zip: South Dayton, NY 1438  Tax ID No.:  Contact Name: Jef Stoltenberg  Title: Owru  Phone Number: 716 - 988 5008  E-Mail: |
| Owners of 20% or more of Applicant: Name %   | % of facility to be occupied by User/Tenant:  1070 (Kitchen Lessee)  Relationship to the Applicant:  |

| OFFICERS O               | F APPLIC             | CANT<br>Title:   | Owners of 20<br>Name | 0% or more of U<br>% | ser/Tenant:<br>Corporate Title   |                 |
|--------------------------|----------------------|--|----------------------|----------------------|----------------------------------|-----------------|
|                          | Ka                   |  |                      |                      |                                  |                 |
| Bob Edwa                 | ints                 | President<br>Secretary   |                      |                      |                                  |                 |
| P.J. AZZON               |                      | Trasmr   |                      |                      |                                  |                 |
| 13.11001                 | 00(-                 |  | -                    |                      |                                  |                 |
| APPLICANT<br>Firm name:  | Neyand               | & Weyard LLP   |                      |                      |                                  |                 |
| Address: 1<br>Contact: F | 13 West              | Main St, GOWANDA,<br>Weyand  | NY 14070             |                      |                                  |                 |
| Phone: 716 - 716 -       | - 532-37<br>- 532- ( | 361  |                      |                      |                                  |                 |
| E-Mail: _ +w             | reyand @             | oroadrunner.com  |                      |                      |                                  |                 |
| Type of Propose          | ed Project (         | check all that apply):   |                      |                      |                                  |                 |
| X                        | New Con              | struction of a Facility Square footage:  | 12,816               | se ft                |                                  |                 |
|                          |                      | to Existing Facility<br>Square footage of existing faci  | ility:               |                      |                                  |                 |
|                          |                      | Square footage of addition:  |                      |                      |                                  |                 |
|                          |                      | on of Existing Facility<br>Square footage of area renovat<br>Square footage of existing faci         | ted:                 |                      |                                  |                 |
|                          |                      | on of Land/Building<br>Acreage/square footage of land<br>Square footage of building:                 | d:                   |                      |                                  |                 |
| ×                        | Acquisiti            | on of Furniture/Machinery/Equ<br>List principal items or categori<br>Kitchen equ<br>Refrigerator & F | uipment              |                      |                                  |                 |
|                          |                      | Refrigerator & F   | reezer               |                      |                                  |                 |
|                          | Other (sp            | ecify):  |                      |                      |                                  |                 |
| Briefly describe         | the purpose          | e of the proposed Project, the resary, and the effect the Project                                    | reasons why the I    | Project is necessar  | ry to the Applicant and w        | hy the Agency's |
|                          |                      | clubhouse destroye   |                      |                      |                                  | +               |
|                          |                      | rs toutside organiz  |                      |                      |                                  |                 |
|                          |                      | ate of mortgage. New   |                      |                      |                                  |                 |
|                          |                      | s/Subsidiary Entities to Applic  |                      |                      |                                  |                 |
| N/A                      |                      |  |                      |                      | re-personal billion of the first |                 |
|                          |                      |  |                      |                      |                                  |                 |

# PART III. CAPITAL COSTS OF THE PROJECT

A. Provide an estimate of Project Costs of all items listed below:

|            | Item   |             | Cost           |
|------------|--|-------------|----------------|
| 1.         | Land and/or Building Acquisition:  |             |                |
| 2.         | Building Demolition:   |             |                |
| 3.         | Construction/Reconstruction/Renovation   | 1965,000    |                |
| 4.         | Site Work:   | 120,000     |                |
| 5.         | Infrastructure Work: Septic  |             | 225,000        |
| 6.         | Furniture, Equipment, Machinery:   |             | 100,000        |
| 7.         | Architectural/Engineering Fees:  |             | 110,000        |
| 8.         | Applicant's Legal Fees:  |             |                |
| 9.         | Financial Fees:  |             |                |
| 10.        | Other Professional Fees: Survey  |             | 10000          |
|            |  |             |                |
| 11.        | Other Soft Costs (describe):   |             |                |
| 12.        | Other (describe):  |             | 6 263200       |
|            | Total Project Costs:   |             | \$ 0 2,530,000 |
| В.         | Estimated Sources of Funds for Project C   | Costs:      | Source         |
|            | The state of the s |             |                |
| 1.         | Tax-Exempt IDA Bonds:  |             |                |
| 2.         | Taxable IDA Bonds:   |             |                |
| 3.         | Conventional Mortgage Loans:   |             | 600,000        |
| 4.         | SBA or other Governmental Financing Identify: TOA loan   | 250,000     |                |
| 5.         | Other Public Sources (e.g., grants, tax created light of the source proces   | edits):     | 1630000        |
| 6.         | Other Public Agency Loans:   |             |                |
| 7.         | Other Private Loans:   |             |                |
| 8.         | Equity Investment: LT memberships  |             | ****           |
| 0.         | (Excluding equity attributable to grants/ta  |             | <b>24</b>      |
|            | (Excluding equity attributable to grants/ti  | ax credits) | 50,000         |
|            | Total Funding:   |             | \$0,000        |
|            |  |             |                |
|            |  |             |                |
|            | rcentage of the total project costs are  |             |                |
| funded/f   | inanced from public sector sources: 10   | _%          |                |
| Requeste   | ed Financial Assistance  |             |                |
| Tax-Exe    | mpt Bonds:   | \$          |                |
| Taxable    | A TANK AND THE A PARTY OF TANKS  | \$          |                |
|            | d Value of Sales Tax Benefit:  | \$ 75,08    | 0 -            |
| (i.e., gro | ss amount of cost of goods and services  |             |                |
|            | subject to state and local sales and use taxes   |             |                |
|            | ed by [8.0%])  |             |                |
|            | Yarahan Marahan Maraha | 179-10-     | 25,00          |
|            | d Value of Mortgage Tax Benefit:   | 5_1010      |                |
|            | icipal amount of mortgage loans  |             |                |
| ioans mu   | Itiplied by [1.25%])   |             |                |

C.

| Estimated CCIDA PILOT Property Tax Benefit:   |
|---|
| Type: PILOT   |
| Term: Tourism Destination PILOT   |
| Schedule Requested: 15 Years  |
| Term:   |
| Will the proposed Project utilize a property tax exemption benefit other than from the Agency:  (if so, please describe requested type, term and schedule)  |
| Existing Total Annual Property Taxes on Land and Building: \$ 35,200  |
| Estimated Additional Property Taxes on completed Project over the 695, 695 requested PILOT term (without Agency financial assistance): \$695, 695   |
| Other (specify):  |
| NOTE: Upon acceptance of this Application by the Agency, the Agency's staff will create a PILOT schedule and indicate the estimated amount of PILOT Benefit/Cost utilizing anticipated tax rates and assessed valuation, make an estimate of the allocation of PILOT payments among the affected tax jurisdictions, and attach such information as $\underline{\text{Exhibit A}}$ hereto. |
| The Applicant acknowledges that the transaction/bond documents may include a covenant by the Applicant to undertake and document the total amount of capital investment as set forth in this Application.   |
| D. Status of Expenses   |
| Have any of the above costs been paid or incurred (including contracts of sale or purchase orders) as of the date of this application? If YES, describe particulars on a separate sheet.  |
| YES, describe particulars on a separate sheet.  YES  YES  YES  YES  YES  YES  YES  YE   |
| E. Existing Operations  |
| Does the Applicant or any User(s)/Tenant(s) currently operate in the County? If YES, describe such operations, including whether the proposed Project will result in the relocation or abandonment of such other operation(s).  |
| South Dayton Hotel to lease & operate the kitchen - no relocation   |
| of current operation  |
|   |
|   |
|   |
|   |
|   |
|   |

#### PART IV: COST-BENEFIT ANALYSIS

Provide the current annual payroll in Chautauqua County. Then, estimate projected payroll in years 1, 2, and 3, after completion of Project.

|            | Present   | Year 1     | Year 2     | Year 3     |
|------------|-----------|------------|------------|------------|
| Full Time: | \$ 128000 | \$ 133,000 | \$ 139,000 | \$ 145000  |
| Part Time: | \$ 227000 | \$ 236,000 | \$ 245000  | \$ 255,000 |

If the Applicant presently operates in Chautauqua County, provide the current number of employees in the following occupations. Then, estimate the projected Full Time Equivalent ("FTE") employees as indicated following completion of the Project:

| C                                     | D                              | Est.   | FTEs Post-Cor | Est. # of County |                     |
|---------------------------------------|--------------------------------|--------|---------------|------------------|---------------------|
| Current and<br>Planned Occupations    | Present Jobs<br>Per Occupation | 1 year | 2 years       | 3 years          | Residents. by yr. 3 |
| Management<br>Head Pro                |                                |        |               |                  |                     |
| Professional greens superitudent      |                                | -      |               | -                | _1                  |
| Administrative                        |                                |        |               |                  |                     |
| Production Pro 5 hop staff Supervisor | _1_                            |        | 2             | 2                | 2                   |
| Supervisor                            |                                |        |               | -                | -2                  |
| Laborer                               | 6_                             | _6     | <u>ما</u>     | -                |                     |
| Independent Contractor                |                                |        | 200           |                  | <u> </u>            |
| Other (describe)                      |                                |        | 2             | 2                | 2                   |

List the average salaries or provide ranges of salaries for the following categories of jobs (on a full-time equivalency basis) projected to be retained/created in Chautauqua County because of the proposed Project:

| Category of Jobs to be Retained/Created: | Average Salary or Range of Salary: | Average Fringe Benefits or Range of Fringe Benefits: |
|--|------------------------------------|--|
| Management                               |                                    |  |
| Professional<br>Head Pro                 | 53,600                             | PGA dues \$500                                       |
| Administrative                           |                                    |  |
| Production                               |                                    |  |
| Supervisor<br>Greens"                    | \$75,000                           | #2,000 Retirement                                    |
| Laborer                                  | # 75,000<br># 25,000               | N/A  |
| Independent<br>Contractor <sup>1</sup>   |                                    |  |
| Other                                    |                                    |  |

Please note that the Agency may utilize the foregoing employment projections, among other things, to determine the financial assistance that will be offered by the Agency to the Applicant. The Applicant acknowledges that the transaction/bond documents may include a covenant by the Applicant to retain the above number of jobs, types of occupations and amount of payroll with respect to the proposed project.

<sup>1</sup>NOTE: The Agency converts part-time jobs into FTE's for evaluation and reporting purposes by dividing the number of part-time jobs by two (2). <sup>2</sup>As used in this chart, this category includes employees of independent contractors.

| servio                                     | percenta<br>ces rende<br>ern New | ered following completion of    | the Project) are n                       | nade to  | on,        | sales or services (including production, stomers outside the economic developme | sales or<br>nt region (i.e. |
|--|----------------------------------|---------------------------------|--|----------|------------|---|-----------------------------|
|  |                                  | ,-                              | 5-10                                     | %        |            |   |                             |
| Describe any r                             | nunicipa                         | l revenues that will result fro | om the Project (ex                       | cluding  | g an       | ny PILOT payments):   |                             |
| Sales tru                                  | 4 For                            | purchases made                  | in pro shop                              | 氢        | b          | arlestaurant  |                             |
|  | , , , ,                          |                                 | 11. 1.0 3.00                             |          |            | 7163160000000   |                             |
|  |                                  |                                 |  | 14       |            |   |                             |
| What is the est of the Project.            | imated a                         | ggregate annual amount of g     | goods and services                       | to be j  | pur<br>Cha | chased by the Applicant for each year aft                                       | er completion               |
| Selferior To Oscar All Terri V Parole (Acc |                                  | Amount                          | % Sourced in                             |          |            | % Sourced in State  |                             |
|  |                                  |                                 | Chautauqua Co                            | unty     |            |   |                             |
| Year<br>Year                               |                                  | \$ 125,000                      | 100                                      |          |            | /00   |                             |
| Year :                                     |                                  | \$ 125,000<br>\$_20,000<br>\$_  |  |          |            |   |                             |
| Dogovilas if am                            | مالم مالم                        | other handstate the Charte      |  |          |            |   | il                          |
| estimate of add                            | piicable,<br>litional s          | ales tax revenue generated, of  | uqua County antic<br>directly and indire | ipated   | as a       | a result of the Project, including a project result of undertaking the project: | ed annual                   |
|  |                                  |                                 | -  |          |            | out of State golfers.   |                             |
| C L .                                      |                                  | tacking which I                 | 11.1                                     |          | 1          |   | 0                           |
|  |                                  |                                 | iold hourn                               | ame      | راير       | s @ Tecc and tund loc   | al                          |
| charities                                  | with                             | proceeds                        |  |          |            |   |                             |
|  |                                  |                                 |  |          |            |   |                             |
|  |                                  |                                 |  |          |            |   |                             |
| If applicable, h                           | as const                         | ruction/reconstruction/renova   | ation work on the                        | Project  | t be       | gun? If YES, indicate the percentage of o                                       | completion:                 |
| 1.   | (a) Si                           | te clearance                    | YES                                      | NO       | П          | 00 % complete   |                             |
|  |                                  | nvironmental Remediation        | YES 🗖                                    |          |            | % complete  |                             |
|  | (c) Fo                           | oundation                       | YES 🗷                                    |          |            | 100% complete   |                             |
|  |                                  | ootings                         | YES 🗷                                    | NO       |            | 100 % complete  |                             |
|  | (e) St                           |                                 | YES 🔀                                    | NO       |            | 100 % complete  |                             |
|  |                                  | asonry                          | YES 🗖                                    | NO       |            | % complete  |                             |
|  | (g) In                           | terior ther (describe below):   | YES 🗖                                    | NO<br>NO |            | 60 % complete<br>90 % complete  |                             |
| installation or e                          | the abovequipping                |                                 |  |          |            | nt of construction, reconstruction, renoval                                     | tion,                       |
|  |                                  | **                              |  |          |            |   |                             |
|  |                                  |                                 |  |          |            | of the Project is expected to occur:  |                             |
| Goal                                       | is -                             | to have Clubho                  | use Func                                 | hona     | il         | by July I'm dependent   | t                           |
| on equi                                    | pinei                            | t deliveries \$ 0               | btaining C                               | erti     | F          | cate of Occupancy.  |                             |
|  |                                  |                                 | 7  |          |            | 5   |                             |
|  |                                  |                                 |  |          |            |   |                             |
|  |                                  |                                 |  |          |            |   |                             |
|  |                                  |                                 |  |          |            |   |                             |

## PART V: QUESTIONS

Please answer the following questions. If the answer is "YES" to any question, please provide details in the space provided at the end

| of the section.   |   |
|---|---|
| 1. Is the Project reasonably necessary to preserve the competitive position of the Applicant, or of a proposed user, occupant or tenant of the Project, in its industry?  YES  NO  NO   | 7. What percentage of the cost of the Project (including that portion of the cost to be financed from equity or sources other than Agency financing) will be expended on such facilities or property primarily used in making retail sales of goods or services to customers who personally visit the Project?  |
| 2. Is the Project reasonably necessary to discourage the Applicant, or a proposed user, occupant or tenant of the Project, from removing such plant or facility to a location outside of the State of New York?  YES NO   | 8. Is the Project likely to attract a significant number of visitors from outside the economic development region (i.e., Western New York) in which the Project is or will be located?  |
| 3. Is there a likelihood that the proposed Project would not be undertaken by the Applicant but for the granting of the financial assistance by the Agency? (If yes, explain; if no, explain why the Agency should grant the financial assistance with respect to the proposed Project).  YES  NO   | 9. Is the predominant purpose of the Project to make available goods or services which would not, but for the Project, be reasonably accessible to the residents of the city, town or village within which the Project will be located, because of a lack of reasonably accessible retail trade facilities offering such goods or services?  YES  NO    |
| 4. The Applicant certifies that the provisions of Section 862(1) of the General Municipal Law will not be violated if financial assistance is provided by the Agency for the proposed Project.  YES NO   5. Is an environmental impact statement required by Article 8  | 10. Will the Project be located in one of the following: (a) an area designated as an empire zone pursuant to Article 18-B of the General Municipal Law; or (b) a census tract or block numbering area (or census tract or block numbering area   |
| of the N.Y. Environmental Conservation Law (i.e., the New York State Environmental Quality Review Act)? If "yes" please complete and attach to the Application.  YES NO  ** Applicants should consult Exhibit B in order to determine which version of the New York State Environmental   | contiguous thereto) which, according to the most recent census data, has (i) a poverty rate of at least 20% for the year in which the data relates, or at least 20% of the households receiving public assistance, and (ii) an unemployment rate of at least 1.25 times the statewide unemployment rate for the year to which the data relates?  YES NO |
| Assessment Form must be submitted with this Application.  6. Will customers personally visit the Project site for "retail sales" of Goods and/or Services? "Retail Sales" means (i) sales by a registered vendor under Article 28 of the Tax Law of the State primarily engaged in the retail sale of tangible personal property, as defined in section 1101(b)(4)(i) of the Tax Law of the State, or (ii) sales of a service to such customers.  Sales of Goods:  Sales of Services:  YES  NO  NO  NO  NO  NO  NO  NO  NO  NO  N | Q1: Without this funding from the CCIDA, this propert would not be completed and may result in reduced revenue, Losses and  |
| ** If the answer to both is "No" please continue to the next page; if the answer to either is "Yes" please answer the four (4) remaining questions.   | put To County Holdings at a<br>severa competitive disadvantage<br>compared to other local competitive   |
|   | Q3: Without this funding from<br>the CCIDA, we would not be   |
| Doc #03-149460.5  | 10 se members and revenue. 7  |

#### NINTH:

The Applicant authorizes the Agency to make inquiry of the United States Environmental Protection Agency, the New York State Department of Environmental Conservation or any other appropriate federal, state or local governmental agency or authority as to whether the Project site or any property adjacent to or within the immediate vicinity of the Project site is or has been identified as a site at which hazardous substances are being or have been used, stored, treated, generated, transported, processed, handled, produced, released or disposed of. The Applicant will be required to secure the written consent of the owner of the Project site to such inquiries (if the Applicant is not the owner), upon request of the Agency.

I further acknowledge and agree on behalf of the Applicant that, in the event the Agency shall have used all of its available tax-exempt bond financing allocation from the State of New York, if applicable, and shall accordingly be unable to obtain an additional allocation for the benefit of the Applicant, the Agency shall have no liability or responsibility as a result of the inability of the Agency to issue and deliver tax-exempt bonds for the benefit of the Applicant.

Name: Title:

Subscribed and affirmed to me this\_

day of March, 2025

ELIZABETHUBE. McDORMAN Notary Public, State of New York Qualified in Erie County

Reg. No. 01MC6140106

My Commission Expires and 60000 Application for consideration does not constitute a commitment on the part of the Agency to undertake the proposed Project, to grant any financial assistance with respect to the proposed Project, or to enter into any negotiations with respect to the proposed Project.

Information provided herein may be subject to disclosure under the New York Freedom of Information Law (New York Public Officers Law § 84 et seq.) ("FOIL"). If the Applicant believes that a portion of the material submitted with this Application is protected from disclosure under FOIL, the Applicant should mark the applicable section(s) or page(s) as "confidential" and state the applicable exception to disclosure under FOIL.

3/31/2025

DATE

Project Name: Tri County rebuild

Project Cost **\$2,530,000** 

# **PILOT**

|                   | Current     |                      | Taxes after |           |               |
|-------------------|-------------|----------------------|-------------|-----------|---------------|
|                   | FMV         | <b>Current Taxes</b> | renovation  | PILOT     | PILOT Savings |
|                   |             |                      |             |           |               |
| Full Market Value | \$1,752,692 |                      | \$3,750,000 |           |               |
| Year 1            |             | \$37,926             | \$81,145    | \$37,926  | \$43,219      |
| Year 2            |             | \$38,305             | \$81,957    | \$38,305  | \$43,651      |
| Year 3            |             | \$38,688             | \$82,776    | \$38,688  | \$44,088      |
| Year 4            |             | \$39,075             | \$83,604    | \$39,075  | \$44,529      |
| Year 5            |             | \$39,466             | \$84,440    | \$39,466  | \$44,974      |
| Year 6            |             | \$39,861             | \$85,285    | \$39,861  | \$45,424      |
| Year 7            |             | \$40,259             | \$86,137    | \$40,259  | \$45,878      |
| Year 8            |             | \$40,662             | \$86,999    | \$40,662  | \$46,337      |
| Year 9            |             | \$41,068             | \$87,869    | \$41,068  | \$46,800      |
| Year 10           |             | \$41,479             | \$88,747    | \$41,479  | \$47,268      |
| Year 11           |             | \$41,894             | \$89,635    | \$41,894  | \$47,741      |
| Year 12           |             | \$42,313             | \$90,531    | \$42,313  | \$48,218      |
| Year 13           |             | \$42,736             | \$91,437    | \$42,736  | \$48,701      |
| Year 14           |             | \$43,163             | \$92,351    | \$43,163  | \$49,188      |
| Year 15           |             | \$43,595             | \$93,274    | \$43,595  | \$49,679      |
| Total             | \$1,752,692 | \$610,492            | \$1,306,187 | \$610,492 | \$695,695     |

# All estimates. Based on past tax rates.

| Tax Rate Town of Hanover | 21.638741   |                      |           |
|--------------------------|-------------|----------------------|-----------|
| Mortgage amount          | \$850,000   | Property tax savings | \$695,695 |
| Sales taxable items      | \$1,000,000 | Sales tax savings    | \$75,000  |
|                          |             | Mortgage recording   | \$10,625  |
|                          |             | Application Fee      | \$2,000   |
|                          |             | Agency fee           | \$12,500  |
|                          |             | Attorney fees        | \$15,000  |
|                          |             | Total Savings        | \$751,820 |

#### **Exhibit B**

#### State Environmental Quality Review Act Compliance Checklist

The County of Chautauqua Industrial Development Agency ("CCIDA"), pursuant to the State Environmental Quality Review Act ("SEQRA"), must evaluate the environmental impacts of a project before deciding whether to undertake the project. The below checklist is intended to aid Applicants in determining which version of NYSDEC's Environmental Assessment Form ("EAF"), available on NYSDEC's website, to submit as a part of a complete application package to the CCIDA.

If one or more of the below items applies to the project, then a Full EAF must be prepared for submission. If none of the below items apply, then a Short EAF may be submitted. Please note that the below list is not exhaustive, and Applicants who have completed a short EAF may be required to fill out a Full EAF upon review of the project information by the CCIDA. Applicants should consult with their engineers and consultants to aid them in preparing the EAF.

| Does th | e pro  | ject inv  | volve:                                       |         |           |         |  |  |  |
|---------|--|---|--|---------|-----------|---------|--|--|--|
|         | acti   | vities, o   | other than the construction of residential   | facilit | ies, that | meet or | exceed any of the following thresholds |  |  |
|         | a project or action that involves the physical alteration of 10 acres?                               |   |  |         |           |         |  |  |  |
|         | ☐ a project or action that would use ground or surface water in excess of 2,000,000 gallons per day? |   |  |         |           |         |  |  |  |
|         | parking for 500 vehicles?  |   |  |         |           |         |  |  |  |
|         |  | a facility with more than 100,000 square feet of gross floor area?                                      |  |         |           |         |  |  |  |
|         | the  | he expansion of existing nonresidential facilities that meet or exceed any of the following thresholds: |  |         |           |         |  |  |  |
|         |  | a proje   | ect or action that involves the physical alt | eration | of 5 acr  | es?     |  |  |  |
|         |  | a proje   | ect or action that would use ground or su    | ırface  | water in  | excess  | of 1,000,000 gallons per day?          |  |  |
|         |  | parkin  | g for 250 vehicles?                          |         |           |         |  |  |  |
|         |  | a facili  | ity with more than 50,000 square feet of g   | gross f | loor area | ?       |  |  |  |
|         | acti   | vities w  | which meet at least one of the criteria in I | ooth C  | olumns    | A and   | B below:                               |  |  |
|         | 0  | Colu  | ımn A:                                       | 0       | Colum     | n B:    |  |  |  |
|         |  |   | occurring wholly or partially within         |         |           | activit | ies, other than the construction of    |  |  |
|         |  |   | an agricultural district certified by        |         |           | reside  | ntial facilities, that meet or exceed  |  |  |
|         |  |   | Agriculture and Markets?                     |         |           | any of  | the following thresholds:              |  |  |
|         |  |   | occurring wholly or partially within,        |         |           |         | a project or action that involves the  |  |  |
|         |  |   | or substantially contiguous to, any          |         |           |         | physical alteration of 2.5 acres?      |  |  |
|         |  |   | historic building, structure, facility,      |         |           |         | a project or action that would use     |  |  |
|         |  |   | site or district or prehistoric site that    |         |           |         | ground or surface water in excess      |  |  |
|         |  |   | is listed on the State or National           |         |           |         | of 500,000 gallons per day?            |  |  |
|         |  |   | Register of Historic Places, or has          |         |           |         | parking for 125 vehicles?              |  |  |
|         |  |   | been determined by the                       |         |           |         | a facility with more than 25,000       |  |  |
|         |  |   | Commissioner of the Office of                |         |           |         | square feet of gross floor area?       |  |  |
|         |  |   | Parks, Recreation and Historic               |         |           | the ex  | pansion of existing nonresidential     |  |  |
|         |  |   | Preservation to be eligible for              |         |           | facilit | ies that meet or exceed any of the     |  |  |
|         |  |   | listing?                                     |         |           | follov  | ving thresholds:                       |  |  |
|         |  |   | occurring wholly or partially within         |         |           |         | a project or action that involves the  |  |  |
|         |  |   | or substantially contiguous to any           |         |           |         | physical alteration of 1.25 acres?     |  |  |
|         |  |   | publicly owned or operated                   |         |           |         | a project or action that would use     |  |  |
|         |  |   | parkland, recreation area or                 |         |           | -       | ground or surface water in excess      |  |  |
|         |  |   | designated open space, including             |         |           |         | of 250,000 gallons per day?            |  |  |
|         |  |   | any site on the Register of National         |         |           |         | parking for 63 vehicles?               |  |  |
|         |  |   | Natural Landmarks?                           |         |           |         | a facility with more than 12,500       |  |  |
|         |  |   |  |         |           |         | square feet of gross floor area?       |  |  |

Doc #03-149460.5

# 617.20 Appendix B Short Environmental Assessment Form

## **Instructions for Completing**

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

| Part 1 - Project and Sponsor Information   |                                  |               |
|--|----------------------------------|---------------|
| Name of Action or Project:<br>Tri County Country Club clubhouse constru  | iction                           |               |
| Project Location (describe, and attach a location map):  |                                  |               |
| Brief Description of Proposed Action:<br>Demolition of Clubhouse destroyed in Or<br>OF New Facility  | ct. 2023 Fire. Const             | muction       |
| Name of Applicant or Sponsor:  | Telephone: 716-965-205           | :3            |
| Tri County Holding Corp  | E-Mail: drettig@pga.             | com           |
| Address:<br>540 Route 39   | (                                | head pro)     |
| City/PO: Forestville   |                                  | Code:<br>4062 |
| 1. Does the proposed action only involve the legislative adoption of a plan, lo administrative rule, or regulation?  If Yes, attach a narrative description of the intent of the proposed action and may be affected in the municipality and proceed to Part 2. If no, continue to | the environmental resources that | NO YES        |
| 2. Does the proposed action require a permit, approval or funding from any of the first superior of the proposed action require a permit, approval or funding from any of the first superior and permit or approval:  All permits are already in place.                            | other governmental Agency?       | NO YES        |
| c. Total acreage (project site and any contiguous properties) owned  | 27. 8 acres acres 7. 8 acres     |               |
| 4. Check all land uses that occur on, adjoining and near the proposed action.  □ Urban □ Rural (non-agriculture) □ Industrial Comme  | ercial   Residential (suburban)  |               |
| □ Forest □ Agriculture □ Aquatic □ Other (s  | specify):                        |               |

| 5. Is the proposed action,  | NO        | YES      | N/A    |
|---|-----------|----------|--------|
| a. A permitted use under the zoning regulations?  |           | X        |        |
| b. Consistent with the adopted comprehensive plan?  |           |          |        |
| 6. Is the proposed action consistent with the predominant character of the existing built or natural  |           | NO       | YES    |
| landscape?  |           |          | ×      |
| 7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Ar If Yes, identify:   | rea?      | NO       | YES    |
| ii res, identify.   |           | X        |        |
| 8. a. Will the proposed action result in a substantial increase in traffic above present levels?  |           | NO       | YES    |
| b. Are public transportation service(s) available at or near the site of the proposed action?   |           | ×        |        |
|   |           | ×        |        |
| c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed act  | tion?     | ×        | ****** |
| 9. Does the proposed action meet or exceed the state energy code requirements?  If the proposed action will exceed requirements, describe design features and technologies:  Meets code                   |           | NO       | XES    |
| 10. Will the proposed action connect to an existing public/private water supply?  |           | NO       | YES    |
| [If Yes, does the existing system have capacity to provide service?   |           | 110      | X      |
| If No, describe method for providing potable water:   |           |          | ^      |
| 11. Will the proposed action connect to existing wastewater utilities?  |           | NO       | YES    |
| [If Yes, does the existing system have capacity to provide service? NO YES]  If No, describe method for providing wastewater treatment: 3PDF\$ DEC 9-0646-00180  New sephc system included in the project | 00003     | X        |        |
| 12. a. Does the site contain a structure that is listed on either the State or National Register of Historic  |           | NO       | YES    |
| Places?   |           | X        |        |
| b. Is the proposed action located in an archeological sensitive area?   |           | ×        |        |
| 13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain   | n         | NO       | YES    |
| wetlands or other waterbodies regulated by a federal, state or local agency?  |           | ×        |        |
| b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres:          |           | X        |        |
|   |           |          |        |
| 14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check a  | II that a | mm ly re |        |
| ☐ Shoreline ☐ Forest ☐ Agricultural/grasslands ☐ Early mid-succession ☐ Wetland ☐ Urban ☐ Suburban  | onal      | .рргу:   |        |
| 15. Does the site of the proposed action contain any species of animal, or associated habitats, listed  |           | NO       | YES    |
| by the State or Federal government as threatened or endangered?   |           | ×        |        |
| 16. Is the project site located in the 100 year flood plain?  |           | NO       | YES    |
|   |           | ×        |        |
| 17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,  |           | NO       | YES    |
| a. Will storm water discharges flow to adjacent properties?   ▼NO□YES   |           | X        |        |
| b. Will storm water discharges be directed to established conveyance systems (runoff and storm drain. If Yes, briefly describe: ☐ NO ☐ YES  | s)?       |          |        |
|   |           |          |        |

| 18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: | NO<br>X | YES   |
|--|---------|-------|
| 19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?   | NO      | YES   |
| If Yes, describe:  | X       |       |
| 20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?  If Yes, describe:  | NO X    | YES   |
| I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE KNOWLEDGE  Applicant/sponsor name/ TCCC Daniel Jaszka Jv Date: 3/30/2025  Signature: Daniel Jaszka Jv                             |         | DF MY |

Part 2 - Impact Assessment. The Lead Agency is responsible for the completion of Part 2. Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

|    |   | No, or<br>small<br>impact<br>may<br>occur | Moderate<br>to large<br>impact<br>may<br>occur |
|----|---|---|--|
| 1. | Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?  |   |  |
| 2. | Will the proposed action result in a change in the use or intensity of use of land?   |   |  |
| 3. | Will the proposed action impair the character or quality of the existing community?   |   |  |
| 4. | Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?                      |   |  |
| 5. | Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?            |   |  |
| 6. | Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities? |   |  |
| 7. | Will the proposed action impact existing: a. public / private water supplies?   |   |  |
|    | b. public / private wastewater treatment utilities?   |   |  |
| 8. | Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?                                   |   |  |
| 9. | Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?                     |   |  |

|   | No, or<br>small<br>impact<br>may<br>occur | Moderate<br>to large<br>impact<br>may<br>occur |
|---|---|--|
| 10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems? |   |  |
| 11. Will the proposed action create a hazard to environmental resources or human health?                        |   |  |

Part 3 - Determination of significance. The Lead Agency is responsible for the completion of Part 3. For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

|    | Check this box if you have determined, based on the information and analysis above, and any supporting documentation that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required. |   |  |
|----|---|---|--|
|    |   | ormation and analysis above, and any supporting documentation, adverse environmental impacts. |  |
|    | Name of Lead Agency   | Date  |  |
| Pr | int or Type Name of Responsible Officer in Lead Agency  | Title of Responsible Officer  |  |
|    | Signature of Responsible Officer in Lead Agency   | Signature of Preparer (if different from Responsible Officer)                                 |  |

# page 4 Section D

3) Construction 60% of est. cost paid to GC

7 architectual fees \$80,000 pand to date