



APPLICATION FOR FINANCIAL ASSISTANCE

Please respond to all questions in this Application for Financial Assistance (the "Application") by, as appropriate: filling in blanks; checking the applicable term(s); attaching additional text (with appropriate notations, such as "see Schedule 2(A), etc.); or writing "N.A.", signifying "not applicable".

The following amounts are payable to the County of Chautauqua Industrial Development Agency (the "Agency") at the time this Application is submitted to the Agency: (i) a \$1,000 non-refundable application fee (the "Application Fee"); and (ii) a \$1,000 expense deposit for the Agency's Transaction/Bond Counsel fees and expenses (the "Counsel Fee Deposit"). The Application Fee will not be credited against any other fees or expenses which are or become payable to the Agency in connection with this Application or the project contemplated herein (the "Project"). In the event that the subject transaction does not close for any reason, the Agency may use all or any part of the Counsel Fee Deposit to defray the cost of Transaction/Bond Counsel fees and expenses with respect to the Project. In the event that the subject transaction closes, the Counsel Fee Deposit shall be credited against the applicable expenses incurred by the Agency with respect to the Project.

Any approval of financial assistance will be effective for one year. If the subject transaction has not closed within that time, reapproval may be required, which may be conditioned upon payment of some, most or all of the Agency's expected administrative fee and attorneys' fees accrued on that date.

PART II: PROJECT

Note: Please contact the CCIDA Main Office @ (716) 661-8900 with any questions relative to the

application content and/or process.

PART I: APPLICANT

| N | Pomfret III PV, LLC | Address of proposed project facility: |
|-------------------------------------|---|---|
| | c/o RIC Development, 17 State Street, Suite 2320, New York, NY 10004 | 4825 Webster Road, Fredonia, NY 14063 |
| | | |
| Phone: (91 | Dept. of Labor Reg #: N/A | Tax Map Parcel Number(s): 146.00-2-3 |
| Fodoral E | mployer ID #: 93-2629768 | |
| INICS C | ode #: 221114 | City/Town/Village(s): Pomfret |
| MAICS C | ector: Power Generation | School District(s): Brocton Central School District |
| NAICS S | ndustry: Solar | Current Legal Owner: Charles W. Pierce Jr. |
| NAICS III | www.ric.energy | Contract to purchase (Yes or No): No |
| website: | business (goods to be sold, manufactured, assembled | Date of purchase: N/A |
| | | Purchase price: \$ N/A |
| | sed, services rendered): | |
| | solar photovoltaic energy | Present use of the Project site: |
| Contact 1 | Name: Jeremy Kauffman | What are current real estate taxes on the Project site? |
| Title: Proje | ct Manager, Development | County/Town: \$ 983.20 |
| Phone Nu | ımber: (212) 574-8142 | City/Village: \$ 0 |
| E-Mail: jk | auffman@ric.energy | School: \$ 1,072.47 |
| State/Yea Qualified (Yes or N | Type: Sole Proprietorship General Partnership Limited Partnership Limited Liability Company Privately Held Corporation Publicly Held Corporation Not-for-Profit Corporation ar of Incorporation/Organization: It to do Business in New York No): yes 10203 | Are tax cert. proceedings currently pending with respect to the Project real property? YES NO Proposed User(s)/Tenant(s) of the Facility (Complete for each User/Tenant for additional User/Tenants of the Company, use space at the end of this section) Company Name: Address: City/State/Zip: Tax ID No.: Contact Name: Title: Phone Number: E-Mail: % of facility to be occupied by User/Tenant: |
| | | Relationship to the Applicant: |

| OFFICERS OF APPLICATION Name: Jonathan Rappe | | PPLICA: | Title: CEO of Sole Member, RIC Development, LLC | Name | 20% or more of Us % | Corporate Title |
|---|----------------|----------------|---|---------------------------------------|----------------------------|--|
| | | | | | | |
| | CANT'S L | | OUNSEL: | | | |
| Address: | Executive W | oods, 5 Palisa | des Drive, Albany, NY 12205 | | | |
| Contact: | Rob Panasci | | | | | |
| Phone: | (518) 438-99 | | | | | |
| Fax: E-Mail: | (518) 438-99 | oungsommer | com | | | |
| Type of | Proposed | l Project | (check all that apply): | | | |
| | | New Co | onstruction of a Facility Square footage: | | | |
| | | Additio | n to Existing Facility Square footage of existing for Square footage of addition: | | | |
| | | Renova | tion of Existing Facility Square footage of area reno Square footage of existing f | vated: | _ | |
| | | Acquis | ition of Land/Building Acreage/square footage of I Square footage of building: | and: | | |
| | 7 | Acquis | ition of Furniture/Machinery/ List principal items or categ Equipment to include solar panels, steel tr. switchgear, cabling, wiring, combiner boxe | gories: ackers, inverters, transfo | ormer | |
| | _ | | | | ovimately 11 98 acres | |
| | \checkmark | Other (| specify): New construction of a solar farr | n - 1.4 MW AC on applo | ximalely 11,55 acres. | |
| cial assista | nce is neo | essary, a | and the effect the Project will | have on the Ap | plicant's busines | the Applicant and why the Agers or operations: ity Distributed Generation program. The Agency's f |
| | | | | | | |
| | | | | ne nas to be a known pe | means paymont to taking Jo | risdictions. Additionally, the economics are marginal |
| | | | nts are required for profitability. | | ion abort if neces | sarv) |
| | | | idiary Entities to Applicant (a | | ion chart if neces | saiy) |
| able Investment | Corporation (D | elaware C Co | orporation) - sole member of RIC Development | t, LLC | | |
| | | •. | 1.11.1 January Co. 211.41 0 1.6 | nlagge avalein | No | |
| the Project | t provide | on-site c | hild daycare facilities? If so, | piease expiain: | | |
| | | | | | | |
| | | | | | | |

PART III. CAPITAL COSTS OF THE PROJECT

Provide an estimate of Project Costs of all items listed below: A. Cost <u>Item</u> \$ 96,600 Land and/or Building Acquisition: 1. \$-**Building Demolition:** 2. \$ 672,000 Construction/Reconstruction/Renovation: 3. \$ 252,000 Site Work: 4. \$ 287,075 Infrastructure Work: 5. \$ 1,176,000 Furniture, Equipment & Machinery 6. Acquisition (not included in 3. above): \$ 50,000 Architectural/Engineering Fees: 7. \$ 50,000 Applicant's Legal Fees: 8. **§** 151,200 Financial Fees: 9. \$-Other Professional Fees: 10. \$ 223,248 Other Soft Costs (describe): 11. Other (describe): 12. \$ 2,958,123 Total Project Costs: Estimated Sources of Funds for Project Costs: B. Source **\$**0 Tax-Exempt IDA Bonds: 1. \$0 Taxable IDA Bonds: 2. \$0 Conventional Mortgage Loans: 3. \$0 SBA or other Governmental Financing: 4. Identify: \$0 Other Public Sources (e.g., grants, tax credits): 5. Identify: \$0 Other Public Agency Loans: 6. \$ 2,662,310.7 Other Private Loans: 7. \$ 295,812.30 **Equity Investment:** 8. (Excluding equity attributable to grants/tax credits) \$ 2,958,123 Total Funding: What percentage of the total project costs are funded/financed from public sector sources: 0 Requested Financial Assistance C. \$0 Tax-Exempt Bonds: \$0 Taxable Bonds: \$ 72,442 Estimated Value of Sales Tax Benefit: (i.e., gross amount of cost of goods and services that are subject to state and local sales and use taxes multiplied by [8.0%]) \$ 33,279 Estimated Value of Mortgage Tax Benefit:

(i.e., principal amount of mortgage loans

loans multiplied by [1.25%])

| Estimat | ed CCIDA | PILOT Property T | ax Benefit: | | | | | | | |
|------------------|-----------------------|---|----------------------------------|---------------------------------|---------------------------------|----------------------------|---------------------------|----------------------|--------------|-----------------|
| | Type: P | ILOT | | | | | | | | |
| | Term: 2 | 5 Years | | | | | | | | |
| | Schedule | 5 Years Requested: Dev | iation | | | | | | | |
| | | n? Yes <u>√</u> | | l | | | | | | |
| | (| Will the proposed lexemption benefit (if so, please descriand schedule) | be requested | type, term | | 2 055 | 67 | | | |
| | ! | Existing Total Ann | ual Property | Taxes on Lan | d and Buildi | ng: \$ | | | | |
| | | Estimated Addition requested PILOT to | | | | | | | | |
| | | Other (specify): | | | | | _ | | | |
| estimat PILOT | ed amount payments | eptance of this A of PILOT Benefit among the affected that the | Cost utilizin tax jurisdict | ng anticipated ions, and attac | tax rates and the such infor | d assessed variation as Ex | aluation, n xhibit A h | nake an es ereto. | stimate of t | he allocation o |
| | | l amount of capital | | | | | int by the | тррпсан | to undertak | ie und |
| D. | Status of | Expenses | | | | | | | | |
| | | oove costs been particulars on a separa | | d (including co | ontracts of sa | ile or purcha | se orders) | as of the d | late of this | application? If |
| | | YES 🗸 | | | NO | | | | | |
| E. | Existing | Operations | | | | | | | | |
| whethe | Does the propo | Applicant or any Used Project will res | Jser(s)/Tenai sult in the rel | nt(s) currently location or aba | operate in the | ne County? f such other | If YES, de operation(| escribe suc (s). | h operatior | is, including |
| | | | | | | | | | | |
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PART IV: COST-BENEFIT ANALYSIS

Provide the current annual payroll in Chautauqua County. Then, estimate projected payroll in years 1, 2, 3, after completion of Project.

| | _ | | | |
|--|--------------------------------|-----------------------------|-----------------------------|-----------------------------|
| Full Time: Part Time ¹ : | <u>Present</u> \$ 0 \$ 0 | Year 1 \$ 0 \$ 20,000 | Year 2 \$ 0 \$ 20,400 | Year 3 \$ 0 \$ 20,808 |
| | | | | |

If the Applicant presently operates in Chautauqua County, provide the current number of employees in the following occupations. Then, estimate the projected Full Time Equivalent ("FTE") employees as indicated following completion of the Project:

| , | | Est. FTEs Post-Completion: | | | |
|-------------------------------------|-----------------------------|----------------------------|---------|---------|---------------------|
| Current and Planned Occupations | Present Jobs Per Occupation | 1 year | 2 years | 3 years | Residents. by yr. 3 |
| Management | 0 | | | · · | |
| Professional | 0 | _ | | | - |
| Administrative | 0 | | | | |
| Production | 0 | | | | |
| Supervisor | 0 | | | | - |
| Laborer | 0 | | | | |
| Independent Contractor ² | 0 | .3 | .3 | .3 | |
| Other (describe) | 0 | | | | - |

List the average salaries or provide ranges of salaries for the following categories of jobs (on a full-time equivalency basis) projected to be retained/created in Chautauqua County because of the proposed Project:

| Category of Jobs to be Retained/Created: | Average Salary or Range of Salary: | Average Fringe Benefits or Range of Fringe Benefits: |
|---|------------------------------------|--|
| Management | | |
| Professional | | |
| Administrative | | |
| Production | | |
| Supervisor | | |
| Laborer | | |
| Independent Contractor ² | \$80,000-\$90,000 | Included in Salary |
| Other | | |

Please indicate the number of temporary construction jobs anticipated to be created in connection with the acquisition, construction, and/or renovation of the Project: 30

Please note that the Agency may utilize the foregoing employment projections, among other things, to determine the financial assistance that will be offered by the Agency to the Applicant. The Applicant acknowledges that the transaction/bond documents may include a covenant by the Applicant to retain the above number of jobs, types of occupations and amount of payroll with respect to the proposed project.

¹ NOTE: The Agency converts part-time jobs into FTE's for evaluation and reporting purposes by dividing the number of part-time jobs by two (2).

² As used in this chart, this category includes employees of independent contractors.

| services rendered following completion of the Project) are made to customers outside the economic development region (i.e., Western New York)? | | | | | | | |
|---|--|-------------------------------------|--------------------------------|--|--|--|--|
| W CSU | on New Torky: | 50 | _% | | | | |
| Descr | ribe any municipal revenues that will | result from the | Project (excl | luding any PILOT payments): | | | |
| Fees associated with the issuance of ministerial permits and Host Community Agreement fees of \$2,800 in Year 1 escalating 2% per annum - \$2,000/MW X 1.4. | | | | | | | |
| rees associated wi | in the issuance of ministerial permits and riost cor | Illiumity Agreement | ees or \$2,000 m | Total 1 cocaraing 270 per armain \$2,000 miles \$1.00 | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| What is the est of the Project, | timated aggregate annual amount of g and what portion will be sourced from | oods and servic n businesses loc | es to be pure cated in Char | chased by the Applicant for each year after completion utauqua County and the State: | | | |
| | Amount | % Sourced in Chautauqua (| | % Sourced in State | | | |
| Year | 1 \$ 22,340 | 65% | Sounty | 90% | | | |
| Year | | 65% | ==: | 90% | | | |
| Year | 3 \$ 23,243 | 65% | | 90% | | | |
| There will be de mi | inimus sales tax derived from the local purchase of | parts to operate and | maintain the fac | cility. | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| If applicable, l | has construction/reconstruction/renove | ation work on th | he Project be | egun? If YES, indicate the percentage of completion | | | |
| î. | (a) Site clearance | YES 🗌 | NO 🔽 | % complete | | | |
| | (b) Environmental Remediation | YES 🗖 | NO 🔽 | | | | |
| | (c) Foundation | YES 🔲 | NO 🔽 | | | | |
| | (d) Footings | YES 🔲 | NO 🔽 | | | | |
| | (e) Steel | YES ่ | NO 🔽 | | | | |
| | (f) Masonry | YES 🛄 | NO 🔽 | | | | |
| | (g) Interior | YES 🔲 | NO 🔽 | | | | |
| | (h) Other (describe below): | YES 🔲 | NO _ | % complete | | | |
| If NO to all of | the above categories, what is the pro- | nosed date of co | ommenceme | ent of construction, reconstruction, renovation, | | | |
| installation or | equipping of the Project? Order equipmen | it 12/1/25; construction | n commencemen | nt 4/1/25 | | | |
| | | | | | | | |
| | | | | | | | |
| Provide an est | imated time schedule to complete the | Project and wh | en first use | of the Project is expected to occur: | | | |
| Mechanical comple | etion: 10/1/26; Commercial operation: 2/1/27 | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

What percentage of the Applicant's total dollar amount of production, sales or services (including production, sales or

PART V: QUESTIONS

Please answer the following questions. If an answer is "YES" to any question, please provide details in the space provided at the end of the section.

| 1. Would the completion of the Project result in the removal of an industrial or manufacturing plant of the Project occupant from one area of the state to another area of the state or in the abandonment of one or more such plants? YES NO | 6. Will customers personally visit the Project site for "retail sales" of Goods and/or Services? "Retail Sales" means (i) sales by a registered vendor under Article 28 of the Tax Law of the State primarily engaged in the retail sale of tangible personal property, as defined in section 1101(b)(4)(i) of the Tax Law of the State, or (ii) sales of a service to such |
|--|---|
| 2. If the answer is "Yes" please answer the two (2) following questions. | Sales of Goods: YES NO Z Sales of Services: YES NO Z |
| a. Is the Project reasonably necessary to preserve the competitive position of the Applicant, or of a proposed user, occupant or tenant of the Project, in its industry? YES | ** If the answer to both is "No" please continue to the next page; if the answer to either is "Yes" please answer the four (4) remaining questions. a. What percentage of the cost of the Project (including that portion of the cost to be financed from equity or sources other than Agency financing) will be expended on such facilities or property primarily used in making retail sales of goods or services to customers who personally visit the Project? |
| Details: | |
| | 1 |
| | |

CERTIFICATIONS AND ACKNOWLEDGMENTS OF THE APPLICANT

The undersigned, being duly sworn, deposes and says, under penalties of perjury, as follows: that I am the chief executive officer or other representative authorized to bind the Applicant named in the attached application for financial assistance ("Application") and that I hold the office specified below my signature at the end of this Certification and Agreement, that I am authorized and empowered to deliver this Certification and Agreement and the Application for and on behalf of the Applicant, that I am familiar with the contents of said Application (including all schedules, exhibits and attachments thereto), and that said contents are true, accurate and complete to the best of my knowledge and belief.

The grounds of my belief relative to all matters in the Application that are not based upon my own personal knowledge are based upon investigations I have made or have caused to be made concerning the subject matter of this Application, as well as upon information acquired in the course of my duties and from the books and records of the Applicant.

As an authorized representative of the Applicant, I acknowledge and agree on behalf of the Applicant that the Applicant hereby releases the County of Chautauqua Industrial Development Agency, its members, officers, servants, attorneys, agents and employees (collectively, the "Agency") from, agrees that the Agency shall not be liable for and agrees to indemnify, defend (with counsel selected by the Agency) and hold the Agency harmless from and against any and all liability, damages, causes of actions, losses, costs or expenses incurred by the Agency in connection with: (A) examination and processing of, and action pursuant to or upon, the Application, regardless of whether or not the Application or the financial assistance requested therein are favorably acted upon by the Agency, (B) the acquisition, construction, reconstruction, renovation, installation and/or equipping of the Project by the Agency, and (C) any further action taken by the Agency with respect to the Project; including, without limiting the generality of the foregoing, (i) all fees and expenses of the Agency's general counsel, bond counsel, economic development consultant, real property tax valuation consultant and other experts and consultants (if deemed necessary or advisable by the Agency), and (ii) all other expenses incurred by the Agency in defending any suits, actions or proceedings that may arise as a result of any of the foregoing. If, for any reason whatsoever, the Applicant fails to conclude or consummate necessary negotiations or fails within a reasonable or specified period of time to take reasonable, proper or requested action or withdraws, abandons, cancels, or neglects the Application or if the Applicant is unable to find buyers willing to purchase the total bond issue required or is unable to secure other third party financing or otherwise fails to conclude the Project, then upon presentation of an invoice by the Agency, its agents, attorneys or assigns, the Applicant shall pay to the Agency, its agents, attorneys or assigns, as the case may be, all fees and expenses reflected in any such invoice.

As an authorized representative of the Applicant, I acknowledge and agree on behalf of the Applicant that each of the Agency's general counsel, bond counsel, economic development consultant, real property tax valuation consultant and other experts and consultants is an intended third-party beneficiary of this Certification and Agreement, and that each of them may (but shall not be obligated to) enforce the provisions of the immediately preceding paragraph, whether by lawsuit or otherwise, to collect the fees and expenses of such party or person incurred by the Agency (whether or not first paid by the Agency) with respect to the Application.

FIRST:

The Applicant hereby certifies that, if financial assistance is provided by the Agency for the proposed project, no funds of the Agency (i) shall be used in connection with the Project for the purpose of preventing the establishment of an industrial or manufacturing plant or for the purpose of advertising or promotional materials which depict elected or appointed government officials in either print or electronic media, (ii) be given to any group or organization which is attempting to prevent the establishment of an industrial or manufacturing plant within the State

SECOND:

The Applicant hereby certifies that no member, manager, principal, officer or director of the Applicant or any affiliate thereof has any blood, marital or business relationship with any member of the Agency (or any member of the family of any member of the Agency).

THIRD:

The Applicant hereby certifies that neither the Applicant nor any of its affiliates, nor any of their respective partners, members, shareholders or other equity owners (other than equity owners of publicly-traded companies), nor any of their respective employees, officers, directors, or representatives (i) is a person or entity with whom United States persons or entities are restricted from doing business under regulations of the Office of Foreign Asset Control (OFAC) of the Department of the Treasury, including those named on OFAC's Specially Designated and Blocked Persons List, or under any statute, executive order or other governmental action, or (ii) has engaged in any dealings or transactions or is otherwise associated with such persons or entities.

FOURTH:

The Applicant hereby acknowledges that the Agency shall obtain and hereby authorizes the Agency to obtain credit reports and other financial background information and perform other due diligence on the Applicant and/or any other entity or individual related thereto, as the Agency may deem necessary to provide the requested financial assistance.

FIFTH:

The Applicant hereby certifies, under penalty of perjury, that each owner, occupant or operator that would receive financial assistance with respect to the proposed Project is in substantial compliance with applicable federal, state and local tax, worker protection and environmental laws, rules and regulations.

SIXTH:

The Applicant hereby acknowledges that the submission to the Agency of any knowingly false or knowingly misleading information may lead to the immediate termination of any financial assistance and the recapture from the Applicant of an amount equal to all or any part of any tax exemption claimed by reason of the Agency's involvement in the Project.

SEVENTH:

The Applicant hereby certifies that, as of the date of this Application, the Applicant is in substantial compliance with all provisions of Article 18-A of the General Municipal Law, including, but not limited to, the provisions of Section 859-a and Section 862(1) thereof.

EIGHTH:

Upon successful closing of the required bond issue or other form of financing or Agency assistance, the Applicant shall pay to the Agency an administrative fee set by the Agency (which amount is payable at closing) in accordance with the following schedule:

- (A) All Initial Transactions One-Hundred basis points (1.00%) of Total Project Costs
 - a. This fee applies to all Initial Transactions except for certain small solar or wind energy systems or farm waste energy systems under RPTL §487, for which the Agency collects no fee (other than Counsel fees).
- (B) Refundings/Assumptions/Modifications: Agency fee shall be determined on a case-by-case basis.

The Agency's bond counsel fees and expenses are payable at closing and are based on the work performed in connection with the Project.

The Agency's bond counsel's fees, general counsel fee and the administrative fees may be considered as a cost of the Project and included as part of any resultant financing, subject to compliance with applicable law.

Regardless of the success of this Application or whether the hoped-for Financial Assistance is realized, Applicant agrees to pay all costs in connection with any efforts by the Agency on behalf of the Applicant including any fees and expenses of the Agency's general counsel, bond counsel, and all applicable recording, filing or other related fees, taxes and charges upon receipt and review of the Application, securing necessary approvals, closing the necessary transaction, and/or terminating any transaction entered into by the Applicant and the Agency.

NINTH:

The Applicant authorizes the Agency to make inquiry of the United States Environmental Protection Agency, the New York State Department of Environmental Conservation or any other appropriate federal, state or local governmental agency or authority as to whether the Project site or any property adjacent to or within the immediate vicinity of the Project site is or has been identified as a site at which hazardous substances are being or have been used, stored, treated, generated, transported, processed, handled, produced, released or disposed of. The Applicant will be required to secure the written consent of the owner of the Project site to such inquiries (if the Applicant is not the owner), upon request of the Agency.

I further acknowledge and agree on behalf of the Applicant that, in the event the Agency shall have used all of its available tax-exempt bond financing allocation from the State of New York, if applicable, and shall accordingly be unable to obtain an additional allocation for the benefit of the Applicant, the Agency shall have no liability or responsibility as a result of the inability of the Agency to issue and deliver tax-exempt bonds for the benefit of the Applicant.

Name: Jonathan H. Rappe Title: Authorized Signatory

Subscribed and affirmed to me this 10th day of April , 20 25

XYIII

Jeffrey R Keeler NOTARY PUBLIC STATE OF NEW YORK Registration No. 02KE0016450 Qualified in Suffolk County My Commission Expires

November 15, 2027

The Agency's acceptance of this Application for consideration does not constitute a commitment on the part of the Agency to undertake the proposed Project, to grant any financial assistance with respect to the proposed Project, or to enter into any negotiations with respect to the proposed Project.

Information provided herein may be subject to disclosure under the New York Freedom of Information Law (New York Public Officers Law § 84 et seq.) ("FOIL"). If the Applicant believes that a portion of the material submitted with this Application is protected from disclosure under FOIL, the Applicant should mark the applicable section(s) or page(s) as "confidential" and state the applicable exception to disclosure under FOIL.

April 10, 2025

DATE

EXHIBIT A

Financial Assistance Schedule

Agency staff will indicate the amount of PILOT, sales and mortgage recording tax benefits based on estimated Project Costs as contained herein, anticipated tax rates, and assessed valuation, including the annual PILOT Benefit abatement amount for the term of the PILOT as depicted below. This section of this Application will be: (i) completed by IDA Staff based upon information contained within the Application, and (ii) provided to the Applicant for ultimate inclusion as part of the completed Application.

A. PILOT Estimate Table Worksheet

| Dollar Value of New Construction and Renovation Costs | Estimated New Assessed Value of Property Subject to IDA* | County Tax Rate/\$1000 | Local Tax Rate (Town/City/Village)/\$1000 | School Tax Rate/\$1000 | Total Current Annual Taxes |
|--|--|---------------------------|--|---------------------------|-------------------------------|
| \$2,958,123 | \$739,338 | 5.3233057 | 0.8641802 | 13.4422199 | \$2,055.67 |

^{*}Apply equalization rate to value

| PILOT Year | % Payment | PILOT Amount | Full Tax Payment without PILOT | Estimated Net Exemption |
|------------|-----------|--------------|--------------------------------|-------------------------|
| 1. | N/A | \$5,600 | \$14,513 | \$8,913 |
| 2. | N/A | \$5,712 | \$13,739 | \$8,027 |
| 3. | N/A | \$5,826 | \$12,965 | \$7,139 |
| 4. | N/A | \$5,943 | \$12,191 | \$6,248 |
| 5. | N/A | \$6,062 | \$11,417 | \$5,355 |
| 6. | N/A | \$6,183 | \$10,643 | \$4,460 |
| 7. | N/A | \$6,307 | \$9,869 | \$3,562 |
| 8. | N/A | \$6,433 | \$9,095 | \$2,662 |
| 9, | N/A | \$6,561 | \$8,321 | \$1,760 |
| 10. | N/A | \$6,693 | \$7,547 | \$854 |
| 11. | N/A | \$6,826 | \$6,773 | -\$53 |
| 12. | N/A | \$6,963 | \$5,999 | -\$964 |
| 13. | N/A | \$7,102 | \$5,225 | -\$1,877 |
| 14. | N/A | \$7,244 | \$4,451 | -\$2,793 |
| 15. | N/A | \$7,389 | \$3,677 | -\$3,712 |
| 16. | N/A | \$7,537 | \$2,903 | -\$4,634 |
| 17. | N/A | \$7,688 | \$2,903 | -\$4,785 |
| 18. | N/A | \$7,841 | \$2,903 | -\$4,938 |
| 19. | N/A | \$7,998 | \$2,903 | -\$5,095 |
| 20. | N/A | \$8,158 | \$2,903 | -\$5,255 |
| 21. | N/A | \$8,321 | \$2,903 | -\$5,418 |
| 22. | N/A | \$8,488 | \$2,903 | -\$5,585 |
| 23. | N/A | \$8,657 | \$2,903 | -\$5,754 |
| 24. | N/A | \$8,831 | \$2,903 | -\$5,928 |
| 25 | N/A | \$9,007 | \$2,903 | -\$6,104 |
| TOTAL | | \$179,370 | \$165,455 | -\$13,912 |

^{*}Estimates provided are based on current property tax rates and assessment values

| B. | Sales Tax Exemption Benefit: | Parcel ID(s): |
|------------|--|---------------|
| | Estimated Sales Tax exemption for facility construction: \$72,442 - Includes FFE | 1.146.00-2-3 |
| | Estimated Sales Tax exemption for fixtures and equipment: \$ N/A | 2. |
| | Estimated Start Date: February 1, 2026 | 3. |
| | Estimated duration of Sales Tax exemption: 1 year | 4. |
| _ | | 5. |
| C. | Mortgage Recording Tax Exemption Benefit: | 6. |
| | Estimated value of Mortgage Recording Tax exemption: \$_{33,279} | 7. |
| D. | Other Benefit(s): | 8. |
| D . | Other Benefit(3). | 9. |
| E. | Solar Projects Only: Size 1.4 | 10. |
| | Community Distribution Facility Small Alternate Energy Project | 8 |
| F. | Battery Energy Storage System Only: SizeMW | |

Exhibit B

State Environmental Quality Review Act Compliance Checklist

The County of Chautauqua Industrial Development Agency ("CCIDA"), pursuant to the State Environmental Quality Review Act ("SEQRA"), must evaluate the environmental impacts of a project before deciding whether to undertake the project. The below checklist is intended to aid Applicants in determining which version of NYSDEC's Environmental Assessment Form ("EAF"), available on NYSDEC's website, to submit as a part of a complete application package to the CCIDA.

If one or more of the below items applies to the project, then a Full EAF must be prepared for submission. If none of the below items apply, then a Short EAF may be submitted. Please note that the below list is not exhaustive, and Applicants who have completed a short EAF may be required to fill out a Full EAF upon review of the project information by the CCIDA. Applicants should consult with their engineers and consultants to aid them in preparing the EAF.

| Does the project involve: | | | | | | | |
|--|--|--|--|--|--|--|--|
| activities, other than the construction of residential facilit | | | | | | | |
| a project or action that involves the physical alter | | | | | | | |
| | ace water in excess of 2,000,000 gallons per day? | | | | | | |
| parking for 500 vehicles? | | | | | | | |
| a facility with more than 100,000 square feet of gross floor area? | | | | | | | |
| the expansion of existing nonresidential facilities that meet or exceed any of the following thresholds: | | | | | | | |
| a project or action that involves the physical alte | | | | | | | |
| — · · | face water in excess of 1,000,000 gallons per day? | | | | | | |
| parking for 250 vehicles? | | | | | | | |
| a facility with more than 50,000 square feet of g | cross floor area? | | | | | | |
| activities which meet at least one of the criteria in both 0 | Columns A and B below: | | | | | | |
| activities which meet at least one of the criteria in both Column A: | Column B: | | | | | | |
| occurring wholly or partially within | activities, other than the construction of | | | | | | |
| an agricultural district certified by | residential facilities, that meet or exceed | | | | | | |
| Agriculture and Markets? | any of the following thresholds: | | | | | | |
| occurring wholly or partially within, | a project or action that involves the | | | | | | |
| or substantially contiguous to, any | physical alteration of 2.5 acres? | | | | | | |
| historic building, structure, facility, | a project or action that would use | | | | | | |
| site or district or prehistoric site that | ground or surface water in excess | | | | | | |
| is listed on the State or National | of 500,000 gallons per day? | | | | | | |
| Register of Historic Places, or has | parking for 125 vehicles? | | | | | | |
| been determined by the | a facility with more than 25,000 | | | | | | |
| Commissioner of the Office of | square feet of gross floor area? | | | | | | |
| Parks, Recreation and Historic | the expansion of existing nonresidential | | | | | | |
| Preservation to be eligible for | facilities that meet or exceed any of the | | | | | | |
| listing? | following thresholds: | | | | | | |
| occurring wholly or partially within | a project or action that involves the | | | | | | |
| or substantially contiguous to any | physical alteration of 1.25 acres? | | | | | | |
| publicly owned or operated | a project or action that would use | | | | | | |
| parkland, recreation area or | ground or surface water in excess | | | | | | |
| designated open space, including | of 250,000 gallons per day? | | | | | | |
| any site on the Register of National | parking for 63 vehicles? | | | | | | |
| Natural Landmarks? | a facility with more than 12,500 | | | | | | |
| | square feet of gross floor area? | | | | | | |